



DBE/MBE CERTIFICATION #40569

## ATTACHMENT A - LETTER OF ASSENT

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

2/22/2023

Project Labor Coordinator  
4860 Ruffner Street  
San Diego, CA 92111  
Fax: (858) 496-1953

Attention: SDUSD PSA Specialist, Maria Cruz

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded by Locally Approved Bonds**

Dear Sir:

This is to confirm **RAP Engineering, Inc.** agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **CC22-0026-39.A1 Crown Point ES WSM GMP 1**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

A handwritten signature in blue ink, appearing to be "R. Perez", is written over the word "Sincerely,".

**RAP Engineering, Inc.**

By:  
**Robert Perez, President**

**[Copies of this Letter must be submitted to the Project Labor Coordinator and to the Council consistent with Article II, Section 2.4(b)]**

### Subcontractor's Pre-Job Conference Form: RAP ENGINEERING, INC.

<b>Status</b> Final Published	<b>Version</b> 1	
<b>Assigned PSA Specialist</b> Maria Cruz	<b>Email</b> mcruz5@sandi.net	<b>Phone Number</b> (619) 879-7870

**Subcontractor's Information**

**Contractor**  
RAP ENGINEERING, INC.

<b>Company Address</b> 503 E. MISSION RD. SAN MARCOS, CA 92069	<b>Phone Number</b>	<b>Fax Number</b>
<b>CSLB License Number</b> 880956	<b>DIR Number</b> 1000002968	
<b>Contractor License Classification</b> "C10 - ELECTRICAL, A - GENERAL ENGINEERING CONTRACTOR, A - GENERAL ENGINEERING"		

**Pre-Award & Contract Information**

<b>Bid Number</b> CC22-0026-39.A1	<b>Bid Title</b> Crown Point Elementary School Whole Site Modernization GMP 1	<b>Prevailing Wage Determination</b> 2022-2
<b>Contract Number</b> CC22-0026-39.A1	<b>Contract Title</b> Crown Point Elementary School Whole Site Modernization GMP 1	<b>Contract Amount</b> 2913045.71

**Overall Scope of Work for Which Your Company is Responsible**

**Overall Scope of Work**  
AC Paving

**Jobsite Scheduling Information**

<b>Expected Start Date</b> 6/28/2023	<b>Estimated Duration(Days)</b> 761
<b>Number of Shifts</b> 1	<b>Shift Description</b> 7:00am-3:30pm
<b>Pay Day</b> Wednesday	<b>Pay Period End Day</b> Sunday

**Jobsite Administration**

JOBSITE CONTACT ?	ADMISTRATIVE ROLE	FIRST NAME	LAST NAME	EMAIL	PHONE
Yes	Superintendent	Robert	Perez	rperez@rapenginc.com	(760) 233-2980
Yes	Lead	Jason	Tait	jtait@rapenginc.com	(760) 233-2980
Yes	Foreman	Brian	Perez	info@rapenginc.com	(602) 619-0531

**Crew: AC Paving/Grading**

Scope of Work your firm will perform on this project  
AC paving/grading

Equipment to be utilized in performing work on this Project  
Blade, Paver, Rollers, Skid Steers, Skip Loader

**Referral and Jurisdictional Assignment**

UNION	DIR CLASSIFICATION	ASSIGNMENT STATUS	CREW MEMBER ACTIVITIES/RESPONSIBILITIES	SUMMARY OF WORK STATUS	ESTIMATED START - END DATE	ESTIMATED WORKFORCE AVERAGE	ESTIMATED WORKFORCE PEAK
Laborers Local 89	Laborer	Final	Asphalt Paving/Grading - Labor	Accepted	6/28/2023 - 7/31/2025	3	4
Operating Engineers Local 12	Operator	Final	Asphalt Paving/Grading - Equipment	Accepted	6/28/2023 - 7/31/2025	3	4
Laborers Local 1184	Striping, Slurry and Seal Coat Operations Laborer	Final	Asphalt Seal Coat	Accepted	6/28/2023 - 7/31/2025	3	4

**Add other direct Subcontractors not included on the Division of Work**

TBD?	TIERED SUBCONTRACTOR	TIERED SUBCONTRACTOR'S SCOPE
No	Ambrit Services	Pavement Striping and Parking Signage